

# Easter 2: Jesus appears 2020



Your Methodist church in Strathclyde: <a href="http://methodistchurchinscotland.net/circuits/strathclyde/">http://methodistchurchinscotland.net/circuits/strathclyde/</a>

## Joining for Easter Sunday worship:

**By phone:** Dial in using **01223 320 694.** An automatic operator will ask for the pin/conference/room number so just dial **270651#.** 

Once the service starts (11am), please refrain from talking as everyone will hear you and you will stop others to hear the service.

### **Online:** join us either using

- linking on Trinity Methodist Church (Shettleston) website:
   <a href="http://trinity-methodist-shettleston.org.uk/worship/">http://trinity-methodist-shettleston.org.uk/worship/</a>
- Or using the link on Facebook "East Kilbride Methodists" or "Shettleston Trinity Methodist Church" pages or click on: <a href="bit.ly/EGSunday">bit.ly/EGSunday</a> (beware this link may bring you to last week's service unless you have "refresh").
- Or find us on our Youtube channel:
   <a href="https://www.youtube.com/channel/UCnO-QR4uiYdPHHWVNsRGq6A">https://www.youtube.com/channel/UCnO-QR4uiYdPHHWVNsRGq6A</a>

Please note that the service will not be available on daily.co/video (online phone).

# **Order of Service**

Easter week 2 @ 11am
Led by Anita Shaw and folk from Netherton and New Stevenston.

Hymn Music played by Stephen Haggis

#### Welcome Irene

## **Opening Prayer Gail**

## Hymn introduced by Bill

The world is fraught with danger, we have no way to turn, when war or sickness threaten faith has so much to learn.
Uncertain, lost in anger, frustrated, in the dark, unsure of any meaning, it seems we miss the mark.

Like Thomas we're left wanting, with need to know yet more, for all we feel is shaking and we are left unsure.

A mystery awaits us, a vast unknowing cloud, with nothing safe or certain — a hope, or yet a shroud?

Here in the heart of hardship where life is dead and gone we sense a resurrection, we meet the risen one?
One lasting fact surrounds us, for though our grasp is slight, God's love will beckon onward, a soft yet healing light.

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#### Reading John 20: 19-31 NIV Hilary

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22 And with that he breathed on them and said, "Receive the Holy Spirit. 23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

24 Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" 27 Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

28 Thomas said to him, "My Lord and my God!"

29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

30 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. 31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

#### **Reflection Anita**

#### **Short silence**

## **Prayers of Intercession Joanne**

## The Lord's Prayer- Gillian and Chloe

## **Hymn 306**

Now the green blade rises from the buried grain, wheat that in the dark earth many days has lain; Love lives again, that with the dead has been:

Love is come again, like wheat that springs up green.

In the grave they laid him, Love who had been slain, thinking that he never would awake again, laid in the earth like grain that sleeps unseen:

Love is come again, like wheat that springs up green.

Forth he came at Easter, like the risen grain, he that for the three days in the grave had lain,

quick from the dead my risen Lord is seen:

Love is come again, like wheat that springs up green.

When our hearts are wintry, grieving, or in pain, then your touch can call us back to life again, fields of our hearts that dead and bare have been:

Love is come again, like wheat that springs up green.

John Macleod Campbell Crum (1872-1958) (alt.)

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### **Blessing** Robert

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Invitation to join Andrew 5 @5pm Saturday

**Next Sunday morning 11am led by Tim Thorpe**